



# RANCHI UNIVERSITY, RANCHI

This is to notify that for information to all concerned that the Examination Programme and Centre of LL.B. Semester -I (2023-26), Semester III (2022-25) and Semester-V (2021-24) Examination 2024 are as follows :

## Examination Programme

Date	1 <sup>st</sup> Sitting-9.00 A.M. to 12.00 Noon		2 <sup>nd</sup> Sitting-1.00 PM. to 4.00 P.M.	
	Subject	Sem.	Subject	Sem.
06.02.2024	Jurisprudence	I	Law of Evidence	V
07.02.2024	Environmental Law	III	XX	
08.02.2024	Contract-I	I	Law of Torts	V
09.02.2024	Land Laws	III	XX	
10.02.2024	Contract-II	I	C.P.C. & Limitation Act	V
12.02.2024	Cr. P.C.	III	XX	
13.02.2024	Family Law	I	Arbitration, Conciliation	V
16.02.2024	Property Law	III	XX	
17.02.2024	Family Law-II	I	Labour Laws	V
19.02.2024	Administrative Law	III	XX	
20.02.2024	Law of Crimes	I	Interpretation of Statute	V
21.02.2024	Company Law	III	XX	
22.02.2024	Constitutional Law	I	Law of Taxation Opt.-I	V
23.02.2024	Legal History	III	XX	
26.02.2024	Legal Writing	I	Criminology & Penology Opt-II	V
27.02.2024	Practical Training	III	XX	
28.02.2024	International Law	I	Law of Medicine (Opt-III)	V
29.02.2024	XX		Intellectual Property Laws (Opt-IV)	
02.03.2024	XX		Practical training	V

## Centre of Examination

Name of Institute/College	Name of Centre	Name of Centre Superintendent
C.N.Law College, Namkum, Ranchi	Institute of Legal Studies, R.U., Ranchi	Director, Institute of Legal Studies, R.U., Ranchi

- N.B:-
1. Provisions of conduct of examination Act 1081 and directive of the Hon'ble High Court, Patna dated 22.12.1995 will be strictly implemented for fair conduct of examination.
  2. In case of stay out/walkout/Mass scale use of Unfairmeans, there will be no re-examination and zero marks will be awarded.
  3. In case of misprint regarding examination programme in the news paper, the University is not likely to be responsible and no re-examination will be held.
  4. The examinees concerned are therefore directed to the verify the examination Programme from their respective department.

By order of the Vice-Chancellor  
Sd/-  
Controller of Examinations,  
Ranchi University, Ranchi





# RANCHI UNIVERSITY, RANCHI

Memo No. RU/EX/C/ 2586-2589

Date: 24.01.2024

Copy forwarded to:

1. The Principal /Centre Superintendent concerned
2. P.A. to V.C./ P.V.C./ Registrar RU for information.
3. N.C.C.F

4. **The Editors:**

- |                           |                          |
|---------------------------|--------------------------|
| a. Ranchi Express, Ranchi | b. PrabhatKhabar, Ranchi |
| c. Hindustan, Ranchi      | d. Dainik Jagran, Ranchi |
| e. Dainik Bhaskar, Ranchi | f. Khabar Mantra, Ranchi |
| g. Azad Sipahi, Ranchi    |                          |

For favour of publication, *free of cost*, if they so desire.

Controller of Examinations  
Ranchi University, Ranchi

